

Our Era is The Era Of Extensive Tabligh Country After Country Is Being Revolutionized Raise The Measure Of Truth This Is The Evil Which Includes Arrogance

Friday Sermon delivered by Syedna Hazrat Khalifatul Masih IV on June 30th, 1995 at the Fazl Mosque London

After reciting Surah Fatihah, Huzur recited 18th verse of Surah Ra'ad:

He sends down water from the sky, so that valleys flow according to their measure, and the flood bears on its surface swelling foam. And from that which they heat in the fire, seeking to make ornaments or utensils, comes out a foam similar to it. Thus does Allah illustrate truth and falsehood. Now, as to the foam, it goes away as rubbish, but as to that which benefits men, it stays on the earth. Thus does Allah set forth parables.

Before I explain the theme of this verse, I would like to announce that by the grace of Allah, sixth Annual Jalsa Salana of Jama'at Ahmadiyya Guatemala is starting today which will continue for three days finishing on 2nd July 1995. Similarly, Annual *Ijtima'a* of Khuddamul Ahmadiyya U.K.

is starting today and may be in progress at Islamabad which will also remain for three days. Both of them have expressed their desire that their functions may be announced during this sermon.

Jama'at Guatemala has written that this is a historic day for them because contact with me had been made through television in adjacent countries but for them there were some hurdles due to which they could not participate in the international Ahmadiyya service. Today, for the first time all the hurdles have been removed and they are seeing me through television. Former programs are included in it and they are watching the present sermon as well.

They have requested that I should also look at them and say As-salamo Alaikum to them. Therefore, I offer my loving *salam* and of the congregation sitting here to them including their Amir, Mr. Mohammad Akram Omar. I say

salam to Dr. Jamaluddin Zia, Thomas Louis who is a native brother and very sincere, Mr. Akram Khalid, Mr. Lucas, Tahir Abdullah and his son who have come here from U.S.A. and who have a big hand in setting the antenna right, Mr. Yahya Rashid and all the ladies and the children and congratulate them on participating in this global function.

By the grace of Allah, the MTA is becoming popular day after day not only among Ahmadis but non Ahmadis too. As a result of this, opposition has also started. This has begun in countries where Ahmadiyyat was never mentioned in the press. Now when people have established contacts through MTA and are expressing their opinion, opposition has started. This aspect of Tabligh and its opposition has been mentioned in the verse I have just recited. Light has been shed on its benefits also.

Allah says, *He sends down water*

from the sky so that valleys flow according to their measure. Apparently, the translation shows it is in past tense, but its context shows that it pertains to continuous ways. Therefore, to translate accordingly is not only permissible but will be correct according to its context. It says that valleys become full according to their capacity and then overflow. When it is said that eyes flowed, it means that tears started flowing from the eyes. When it is said that the valleys started flowing, it means that rivers of water started flowing from those valleys. So Allah says that every valley is filled according to its capacity and then starts flowing.

Further it is said, *and the flood bears on its surface swelling foam*. This foam has the quality of coming up. The heavy metals and the fertile earth mixed in it is fully covered by this foam and to the naked eye it looks a flood of foam. Then it is further said, *And from that which they heat in the fire, seeking to make ornaments or utensils, comes out a foam similar to it*. All such things which are utilised to make ornaments and other precious material, they ignite fire under them and melt them. Above them also comes a foam.

Then it is further said, *Now, as to the foam, it goes away as rubbish*. This foam goes waste and the goldsmith goes on throwing it. *But as to that which benefits men, it stays on the earth*. Similar is the case with the water coming down

from heaven. Foam comes over this also, but it goes waste, because it is useless. Useful things that descend from the skies along with rain or join with them from the earth stay on. Therefore, foam is some thing transitory. When foam rises, it dries up or is blown away by the wind.

You find such foam mixed with straw, dust and other rubbish on river banks or sea shore after the flood. But nobody cares for it. This also vanishes in a few days. The valuable things in the flood are the fertile silt or some times precious metals that come with it are left behind by flood. The lightning of the sky that creates fertility also combines with it. These are the things that remain and promote the earth.

The rain of only one day and the lightning in the sky makes so much manure which the fertilizer factories of the whole world can not make in full one year. Its founding is all in the sky. Then Allah says, *Thus Allah illustrates truth and falsehood*. Such is the example of truth and falsehood. Think over it and you will know what is truth and what is falsehood and what is the relation between the two.

I have already explained the topic in my past sermon that truth has deep connection with *Tabligh*. In this parable, Allah has given a vivid description of successful preaching. It has mentioned about the opposition that is essential as a result of coming down of heav-

only water. This is a beautiful picture and from this it is learned that wherever will be this turbulence, it will bring benefits also. Wherever there will remain pacification, there will be no gains. Therefore, it is said, *so that valleys flow according to their measure*. This means that valleys flow according to their capacity and flood comes in them. Rain falls at all places, but the valleys that have the capacity to contain water and flow them rushing, we can see such scenes. Where there are no such scenes, there is no lasting benefit also.

The picture of excitement drawn here fully conforms to the subject of *Tabligh*. The territories which were very quiet for years and in some there was no excitement for the last fifty years, and no *Tabligh* was going on, now there is excitement and foam has also come up. This foam is not visible on the water, but it is seen in the mouth of mullah. When they deliver speeches in rage, foam rises in their mouths. But wherever they exhibit this foam, it goes waste and no benefit comes out of it. But by the grace of God, as a result of this agitation, there comes the fertile silt which benefits the land. There are many valuable qualities which are buried in human societies and they are like capabilities but they are not stirred. When this excitement of antagonism erupts, then those people of buried capabilities rise up and become part of permanent benefit for the earth.

Regarding *tabligh*, such scenes are

visible throughout the world and there is no exception. Wherever such campaigns have started, there has been opposition. Efforts have been made to persecute and at places they have been successful also. But this foam could not harm effectively. It has slowly moved or moving to the edge. As a result of *Tabligh* the dormant capabilities which were buried, have been lifted in a way by this flood and have scattered them. They have been transported to the valleys also that were not fertile. Now this chain has started and is showing all over the world with such force that it seems as if flood has come.

One is astonished to read the incoming reports that the regions where in fifty years, not even ten thousand Ahmadis had been converted, now in a few months, fifty thousands have joined the Jama'at and at some places the number has gone over one hundred thousand. Same are the regions and same are the people. Heavenly water was there but the condition of flood was not, because the condition of *qadriya* (according to measure) had not been fulfilled. The water that comes from the skies, the valley converts it into flood according to its capacity. The hearts on which it has descended are *mu'min*. But if there is no excitement in those hearts and after filling them, it does not generate condition of flood, the benefits which this Quranic verse has mentioned can not be amassed. This is the excitement that creates revolution. World

gets no benefit from passive hearts. Hazrat Musleh Mau'ood says in one of his couplets:

Wise are useless here, even in millions are they vain.
Heart's desire shall I get, if couple of maniacs do I find.

Therefore, the craze that is needed in *Tabligh* creates excitement and without being excited, you can neither do full justice to *Tabligh* nor can there be any desire for inquiry in others. When there is excitement, the whole area wakes up along with you. Maulvis who were dormant, also get up and the same scene is created which this verse has mentioned. Therefore the subject of *qadriya* is very important. Extend your capacity and generate the condition of flood in that capability. If this flood comes in you, then it will surely engulf the region and the conditions that the Holy Quran has mentioned will surely be generated.

Allah says that the flood comes in the small crucible also in which goldsmith melts gold or other precious metals. The same happens as a result of the flood after coming of heavenly water. Foam is created here also but that is because of excitement. Every scientist knows (whether it is physical reaction or chemical), that if molecules and atoms are not in excited state, there will be no reaction. The more they are impasive, lesser will be the reaction till the temperature reaches the degree where they discontinue reacting on each other. The moment

temperature is increased, they are activated.

Therefore, this dropping of temperature and reaching a certain degree that the activity stops, does not mean that the chemical matter which has the power to change its field has lost its capabilities. If the temperature of true *mu'mins* who have been nominated as guardians of the water descending from heaven drops, the condition will be the same as of un-excited chemicals. If temperature of the matter that has the capacity to react with accompanying chemicals drops, how will it react when there is no excitement.

Therefore, it is absolutely essential for all the preaching communities of the world that they be excited. You may see the same excitement in the water when it is in flood. The second example given by the Holy Quran is contrary to water. Excitement is of two kinds; one is as a result of water coming from high above which has its own excitement and secondly, fire has its own excitement. They blow on the fire. They make bellows and blow on the fire so that matter should be excited. The alloy that is mixed with gold should be sorted out along with the foam. The valuable metal should be separated.

Therefore this is an era of creating excitement in Jama'at Ahmadiyya. Excitement has to be created in Jama'ats who are dormant, passive and inactive. It is said that when hearts melt, revolution

comes. You should know that no revolution comes with passive hearts. This is the wisdom why God permits his prophets to be called *majnoon* "mad". This is because there comes in them a sort of craze for their ultimate goal. Therefore, if this is not the condition of the prophets, they can not create excitement around them.

The real secret to awaken passive *Jama'ats* is that they should be excited. They are the lions of God and when they will be awakened the divine law will prevail that *Truth has come and falsehood has vanished away*. When truth comes, falsehood has to flee. No one is afraid of sleeping lion; but when it awakens and starts roaring, the whole jungle is terrified.

In India and other regions there was a sort of lethargy in *tabligh* since a long time. There were regions which were quite empty. When they were asked to do *tabligh*, they replied that conditions were not favourable and nobody listened to them. Now a wonderful revolution has come. The *Jama'ats* who were not more than two or three thousand, are now more than ten thousand as new converts have started entering the fold of Ahmadiyyat.

The same is happening everywhere. It can happen in England also and has occurred here. In London, England, there is a *Jama'at* which is excited. They are awake. Right in front of our eyes, new Ahmadis have increased ten times of old ones. In reality,

that is a *Jama'at* of new Ahmadis. Therefore, if it can happen in London, why not in Hartleypool, Batley, Bradford or Birmingham. It can happen at these places. The Word of God is of course true. Allah says that there is wisdom of the parable of truth and falsehood which we are telling you. Ponder over it. Truth you have, but a dormant truth is not needed. Passive truth is not required. Let it stand up. It should awaken. It should get excited. Then you will see how truth overcomes its opponent.

When (*Haq*) truth awakens, then other qualities are also needed. Mentioning these qualities, the Holy Quran says: *And exhort one another to accept truth, and exhort one another to be steadfast.* (103:4)

The example that has been presented, is of something inanimate which feels no pain. But when it is applied to living beings, then comes the pain. People who are agitated in excitement and bring storm of opposition, is a storm of lies according to the Holy Quran. They want to subdue *Haq* with it. A fierce struggle ensues. In this regard, Allah says, first you do your duty and then leave the rest to Him. Remember that *Haq* (God) can never abandon (*Haq*) truth and this is absolute truth. *Haq* is the name of Allah and you become votaries of this *Haq*. Be the helpers of *Haq*. Thrust yourself for the sake of *Haq*. Then remember that whatever dangers will come in your way, Allah will

become your guardian against them. He will become your Protector. He will successfully pull you out of them. Therefore, in them you need not fear. But before that, there comes *sabr* (patience). It is said, *they exhort one another to be steadfast*. They exhort for patience. This letter *ba*, (b) has simultaneously given both meanings. In its first subject is that they do not tell lies for the sake of *Haq* (truth). When they advise for *Haq* (truth), they guard themselves, not to tell lies to make *Haq* (truth) successful. For a preacher this is a mandatory condition.

With some, they have more strength. They have capability to bring about revolution. But there are those, who do not have ability to cause revolution. The more they talk, the more they scatter foam. In flood, there is *Haq* (truth) as well as falsehood. As we say in our Punjabi language, *both are churned*. This is the picture drawn by Allah here. You feel that *Haq* (truth) and falsehood both have been churned. But *Haq* (truth) suffers no loss. It surely is triumphant because it has the capability of patience. It firmly shows patience in two ways. One is that man of truth stands firmly on truth and does not abandon it at any cost.

The capability not to tell lies at the time of confrontation gives grandeur and force in argumentation. Absurd reasoning is always created by telling lies. When someone is vanquished in a debate, then to mask his shame he

tries to concoct some excuse so that for the time being, he may not look as defeated on the occasion. Remember, he is a liar. It is because this is a confrontation between truth and falsehood.

Whenever at the time of confrontation between truth and falsehood, you will forsake the truth and tell lies, you will be abandoning truth. Such are the conditions, when *maulvis* and people of absurd reasoning are born. These are the people, when they can not talk with reason, seek support of lies. The foam which flies from their mouth has been mentioned by the Holy Quran. This is something worthless. One may make countless speeches, such absurd reasoning can not wrought any change.

A taciturn person if apparently looks humbled and the confronting person is loquacious but a liar, you should remember that Allah has given man force of *bayan* (explain). Allah says, *Allah taught him plain speech* (Rahman:5). One of its meanings is that Allah created man and endowed him with faculty to judge between good and bad. Therefore, people always and promptly understand who is truthful. A taciturn true person overpowers him who is loquacious but tells lies. Even if the result is not swift, still people keep on pondering and at last they arrive at the truth.

It has happened innumerable times that some taciturn sincere and true person was apparently

humbled in debates and the opponents vanquished him by clamouring. But the people who were present in the debate, came searching for them. Some reached Qadian or if he lived in some village, reached there and told him that they were present in the debate and knew that he was on the right and his opponents were lying. They said that they were not aware of lot of reasoning and do not understand much logic, but the truth was quite apparent. Therefore, remember that neither truth can be concealed nor falsehood. They definitely get exposed.

But Allah says, that the enemy tries to dupe and cover his falsehood with a simulated sheet of truth and present it in the name of truth. If he does so, then Allah says that He will positively be frustrated. Explaining a quality of the People of the Book, Allah says, *O People of the Book! why do you confound truth with falsehood and hide the truth knowingly?* (Surah Al-Imran: 72) Here Allah says that why the People of the Book try to confound truth with falsehood while they know that it is truth. If this knowledge proved that they are liars, they will surely be accountable to God. There is no misunderstanding in it.

He who does not know that it is *Haq* (truth), why shall he put cover of simulated truth on it? The effort to hide falsehood with the sheet of truth shows that in their heart of hearts they know that their opponent is truthful. If

their falsehood is not concealed with the cover of truth, their opponent will surely win. Therefore, Allah says what did they gain with it except that they were apprehended and when this is the condition then Allah manifests His other overpowering *taqdeer*.

Allah says that *Nay, We hurl the truth at falsehood* that when they try to act like this, We manifest Our Majestic Power in favour of believers. We show majestic glory for those who are on truth. We crush falsehood with truth which smashes them to pieces. For them there is nothing but to flee. Therefore, if you remain steadfast on *Haq* (truth) and do not seek refuge in falsehood, signs of heavenly appreciation will be shown which are the result of patience. This happens if you are steadfast on *Haq* (truth) and do not seek refuge in falsehood.

Therefore, every preacher will have to raise the level of truth in him. If this level is not maintained in your daily life all around you or in your homes, it will not serve you at the time of *Tabligh*. If someone or his children are accustomed of telling lies even in narrating anecdotes or making their yarns look pretty, and tell lies in a way that all this looks true, that is a lie. But if some one is relating a story or anecdote, it is all concocted, and there is no prohibition about it in the Holy Quran. Telling stories, within limits, is human nature. But story is not told to make it believe as if it was a real happening. Stories are re-

lated only as stories. Anecdotes are told as anecdotes. People listen to them with interest and smile at them as well but do not take them as truth. I only mean that those who are habituated to transform a concocted story into something like a fact making people smile is a bad habit.

People make anecdotes to mock at some one or belittle him and initiate them in society as if it was true. This is a double scam. Backbiting and lying both come in it. This is so abominating that even arrogance becomes a part of it. Humiliating your brother is showing your arrogance. Truth can not prosper in such societies.

Some times truth is also vanquished, but if you look at it minutely, you will find that it was not the blow to truth, it was rather defeat of falsehood. It was the lying which devoured you. It spread venom in whole of your body. Falsehood overpowered you. You were a liar and bolstered lies. If you scan such a situation minutely, you will see that *Haq* (truth) always subdues the falsehood and not the vice versa. If falsehood overcomes, it subdues the liar and the liar must be defeated.

Therefore, if you do not purify the society from this angle, you can not as a *Jama'at* become a successful preacher. Regarding the example, I have placed before you, I have several persons in my mind. From the point of view of truth, they were of very high

standard. They were not loquacious. But there were some whom God had endowed power of good talking and they were truthful too. There were many blessings in their *Tabligh*.

A taciturn person who is truthful has always overcome the loquacious in the field of *Tabligh* and was successful. I have considerable experience of *Waqf-i-Jadid mu'allims* (missionaries) and there is no exception. There used to be loquacious *mu'allims* who would make their own way some how or other with their smart talk and overcome their adversary. They would come and relate their story to me also that they did so and so and won the point. But when I asked, how many people became Ahmadis as a result of their victory, the answer was nil. On the other hand, sometimes people of few words had to bow down, but they converted many.

Our era is the era of doing *Tabligh* on a vast scale. Revolutions are coming in country after country. In some countries where no body could even dream that people will suddenly wake up, and a preaching revolution will take place, such incidents are happening there also. *Jalsa Salana* is not very far away, I shall place some incidents before you on my second day's address. But now I want to impress upon you that to stick to truth is far more needed. But this can not happen until and unless the whole trend of the society becomes truthful. You should not tell lies at any stage. Take a pledge

that you will stick to truth on every occasion. One has to give sacrifices in this way. Real *Haq* (truth) is known only when one makes sacrifices.

At that time, a special sign of God is manifested. Some one offers a sacrifice to stick to truth and God saves him from a big calamity in extraordinary circumstances. Hazrat Musleh Mau'ood related the story of such persons in one of his sermons which was about the son of Syed Hamid Shah Sahib.

Hazrat Syed Hamid Shah Sahib was a dear companion of the Promised Messiah (peace be upon him). He was a tower of spirituality and truth. He was an employee in the court of a Deputy Commissioner who was an English man and he was Shah Sahib's big boss. Those were the days when most Deputy Commissioners used to be British. Those were the days of grandeur of the British empire.

Shah Sahib's sons were very strong and had handsome tall bodies. They were wrestlers also. One of them had a fight with some one. It is related about Prophet Moses (peace be upon him) that in a fight, his adversary died only with one blow. The same happened with a son of Hazrat Hamid Shah Sahib who had a fight and his opponent also died as a result of a single blow. The Deputy Commissioner used to take pride in showing off his justice even if he had to do injustice. By giving exemplary pun-

ishment he thought that with this he will become famous. People will think that he does not let any one go scot free.

Hazrat Hamid Shah Sahib was an employee in his court. The Deputy Commissioner thought that it was a test case and if he hanged Shah Sahib's son, his fame will spread far and wide and people will think that he hanged even the son of one of his court's big officers. But there were no witnesses of the crime. Hazrat Mir Sahib was a man of great prestige himself. As there were no witnesses, the confession of the murderer was needed to award the punishment. Further also, if Mir Sahib's son stated that he did not commit the crime, no body dared to contradict him and give evidence against him.

Deputy Commissioner also knew all about it. So he called Hazrat Mir Sahib and said that he had heard about the case and it had been registered also. He said, "So far as I know you always speak the truth, but please tell me if your son has committed a murder." He said that according to his knowledge, it has happened and his son gave a blow and the man died. The Deputy Commissioner asked if he would like to save his son's life by telling lies. Mir Sahib declined to do so. He called his son and asked him about it who admitted all about the incident.

Whatever was the intention of the Deputy Commissioner, no one knows, yet there is a terror of

truth also. This is a great force which terrifies the other. Father was ready to sacrifice his son when there was no other witness and along with it, the son admitted before his father that he was ready to be hanged.

Now the Deputy Commissioner had only one avenue left to save Shah Sahib's son and that the defendant should not at all be questioned. Therefore he started interrogating the plaintiff who admitted that the deceased was the one who started the fight and the killer's blow was in his self defence. The Deputy Commissioner did not even ask Mir Sahib's son so that he may not be in dilemma whether he struck the blow or not. Thus by the grace of God circumstances of his rescue were created. This was the blessing of truth, but this is not necessary that you speak the truth and get the blessing without delay.

People tell lies because in it they see conditions of deliverance forthwith. If this becomes the case with truth, then people will always speak the truth. Then there is no need to tell lies. Therefore, incidents like this take place occasionally to show the help of God that in spite of speaking the truth Allah has the power to rescue whom He likes. Such incidents are like a model.

Now I would like to relate another incident which Hazrat Musleh Mau'ood used to narrate about an Ahmadi who used to get punishment due to speaking

truth, but he won't deviate from it. His name was Mian Mughla, a resident of Jhang. His son, Bashir is probably Qaid in Switzerland. They are all a sincere family. Mian Mughla belonged to a family who were *russageer*. These were the people who were themselves robbers and used to employ others as robbers. They used to steal others' cattle. It was a big honour for a *russageer* if the stolen head of the cattle was not returned. If the cattle had to be returned, it was a matter of shame for him. If it was found out that the cattle was at a specified place, even then it had to be returned.

Mian Mughla pledged allegiance and became an Ahmadi. After that, he decided that he will never tell lies. It was known all over the area that Mian Mughla had become an Ahmadi and says that he will always speak the truth. After that whenever some cow, buffalo or horse was stolen and marks showed that the animal had come in that village, everyone of its residents used to stand to help the robbers. They would say that no animal came in their village. Village People would sometimes, shut up Mian Mughla in a room and nobody knew where he was.

But the grieved party would always say that they would not return home and will not believe others' witnesses. They will go only after hearing from Mian Mughla. Therefore, village people had to bring him from his hiding place. Mian Mughla used to relate

that he was threatened by the people of his native village, that they would not leave him if he spoke the truth. Then Mian Mughla used to avoid the grieved party saying that he had converted Ahmadi and they called him *kafir*. A *kafir's* evidence had no value before the evidence of the *mu'mins*. Better ask those *mu'mins*.

Hearing this, the opposite party would say that evidence of a *kafir* like him was absolutely true and of those *mu'mins* was false. They would like to hear his statement. Thus they would extort the truth from Mian Mughla and he would tell them that the buffalo was in such and such home and the robbery had been committed by such and such person. On this evidence, he used to get a severe beating.

So, I am narrating to you that truth needs patience. The Holy Quran says that if you will speak the truth, you will have to show patience. This is not necessary that every time you speak the truth and every time miracle is shown out of unseen. Patience itself is a miracle which is granted to the truthful. The Holy Quran says that this is a great fortune who get the strength to show the models of patience for the sake of truth. So Mian Mughla got beatings for a long time but continued speaking the truth. At last his native people desired that he leave that village. So he decided accordingly. He left everything there and migrated to Qadian. Now by the grace of God, his children

have reached different countries and Allah had given them lot of honours, but the old *russageers* of the village are still the same *russageers* till now.

Therefore, there is a force of truth and ultimately it is triumphant. For this truth, he got reputation and there became lot of Ahmadi. *Haq* is very powerful and if you stick to it, you will have to be prepared for sacrifices for its sake. This will also be expected that Allah will show some extraordinary signs in your favour. We see these supportive signs in our daily life. Therefore, all the preachers should launch this *jihad* that they are to establish their link with *Haq* (truth) and if it is done, then they will have to show patience. They will have to understand the basic attributes mentioned in Surah *Fatihah* which are concerned with *Haq* and establish their link with it.

Now I would like to summarize what I have said in my sermon. First is that *Haq* is the being which needs no praises. Therefore, he is a liar who needs compliments. You cannot become God in the sense that all praises belong to you. But praise is also some thing and if for the sake of *Haq*, you become independent of praises, you will get a share of God's attribute of *Hameed* and develop the capability of becoming representative of *Haq* of the same measure. It is because many of those who tell lies, and do so merely for the sake of getting spurious praises. They tell lies, boast

of false and imaginary status and by telling sham properties, they want to gain benefits.

Therefore, the true *Hameed* needs not tell lies. If you will not guard against this weakness, falsehood will be rooted in you. This is not possible that when there is a trial of getting praises for yourself, you are not already prepared for it and come out successful. You will have to make preparations in advance. In ordinary things of everyday where lies are told for the sake of praise, wake up suddenly and see if you are stumbling. This is a spiritual exercise which you have to do. You have to keep your mind alert on such occasions.

If you will do it, you will become independent of praises. You will rise above them. When you will develop such independence, you will in reality have taken a step towards speaking the truth. The Promised Messiah and Hazrat Khalifatul Masih I (peace be upon them) have related an incident that despite being needy, man can be *Ghani* (self-sufficient) if he does not carry its greed in his heart. If he has the perennial desire that people go on praising him, then such a person who likes flattery can never be truthful. As I have proved from scientific law that such a greedy person who continuously desires praises whereas he possesses no such quality is a liar because praise is always in God. If the seeker of praise is a poor person who is devoid of qualities of praise, surely he will

have to tell lies to fulfil his heart's desire.

Therefore, you will have to go in these details and guard yourself and then you will be able to understand the subject of *Haq* and will apply it to your self. The second thing which I mentioned was *Ruboobiyyat*. The need for sustenance compels to tell lies. The big lies of this world are concerned with economy. Big, civilized and developed nations also do not hesitate to tell lies in this regard if it benefits economically their nation or their person. You can not become *Rab* (Lord), because it is the *Rab* Who is the Sustainer of every one and Who gives to everyone. But you can be self sufficient in the matter of sustenance that you consider Allah as your *Rab* and not anyone else. This subject concerning *Hamd* will benefit you. Otherwise this is not something that you suddenly decide that you become truthful and will be as such. You will have to understand these subtle things of this subject and apply it to your own self.

Establish your link with *Hameed* and believe Him to be the master of *Hamd*, and then if you desire *Hamd*, it will be fulfilled from there. Almighty Allah is *Hameed* and greatest performer of *Hamd* was Ahmad i.e. the Holy Prophet Mohammad (peace be upon him). Now the person whose greatest *Hamd* has been done is Mohammad. Here Allah has become *Ahmad* and Mohammad, the Messenger of Allah was made Mo-

hammad. So this is the subject of *Hamd*. If a man completely trusts Allah (*tawakkal*) and believes that He is the only Being Who is *Hameed* and no one else, and attributes total *Hamd* to Him, then his desire of *Hamd* will be fulfilled from on high. Allah will make him worthy of *Hamd*. Such a person will need no support of lies. If all the attributes of *ruboo-biyyat* are attributed towards Allah, and if one believes that it is Allah Who will provide sustenance and if He will not give, he will not beg from any one else and will make no partners of Allah. The promise of *Thee alone do we worship and Thee alone do we implore for help* is the same subject. Believe Allah as your *Rab* and pay no attention to any thing else, then in the matter of *Ruboo-biyyat* you also share Allah's attribute of *Ruboobiyyat*. Then He makes you sustainer of the people.

The Promised Messiah says that there was a time that he used to eat left over crumbs of the table. This was his food. Then a time came when hundreds of thousands used to share his table. Therefore, if you become indigent for the sake of *Rab*, Allah will grant you the attributes of *Ruboobiyyat* and make you its representative and establishes your *Langars*.

So far *Langars* of The Promised Messiah have started in hundred countries of the world. Now we shall have our *falsa* here and you will see the same *Langar* here also. See how Allah has enlarged a

small sacrifice. Therefore, he who has established his link with his *Rab* in *Ruboobiyyat* and Allah had fulfilled all his desires, and whom Allah calls from the skies, "O you who grieves the loss of your father, do you not know that Allah is sufficient for His servant".

When he begged all his requirements from the True God and made Him his Sustainer, then where is the need of telling lies. Therefore, you will have to become *Haq* by establishing your link with God in *Ruboobiyyat*. Even in establishing link with *Ruboobiyyat* you are still in danger that you tell lies because every man needs *Ruboobiyyat*. But when you will establish your link with True God, then you will have no need to tell lies. Thus this subject goes on and on.

As the time has finished, I leave it here. In the end, I would like to stress the point that if you want to develop the qualities of revolution and those live wires of revolution should be given in your hands which were given to the Promised Messiah (peace be upon him) then there is only one way that you become truthful and adopt *Haq* (truth) which will give extraordinary strength to your tongue or it will be developed in your talk. Your shortcomings will be removed from on high. Then God descends down Himself and shows His signs of power. Those who stand upright with Him with patience, He shows signs for them. May Allah grant us strength to do all this. ■